Thursday	. 29 No	ovember (Oriental	Hall)

Politics, Rule and Bedouin in History

Economy

09:30 Michael Macdonald: The 'north Arabian' camel saddle and the supposed 'Bedouinization of Arabia'

10:10 Konstantin Klein: Marauders, daredevils, and noble savages: The Roman perception of non-sedentary Arabs (3rd-7th centuries)

10:50 Greg Fisher: Between tribe and state: Arab tribal chiefs in sixth-century Syria and Iraq

12:00 Kurt Franz: Four policies on the Bedouin, 10th-13th centuries

12:40 Stefan Heidemann: The rebellion of al-Asfar at-Taghlibi 395 to 406 in northern Mesopotamia: Social base - history - religious and political goals

13:20 Astrid Meier: Framing the early-modern 'Arab East': Some reflections on marginalities, regional systems and border regimes

15:00 Tariq Tell: A `rab and aghrab: A historical political economy of Bedouin-fellah relations in southeast Syria (1600-1851)

15:40 James Reilly: Conflict and collaboration between town and steppe in Ottoman Hama

16:20 Nora Barakat: Marginal actors? The role of Bedouin in Ottoman administration of animals as property

Friday, 30 November (Oriental Hall)

09:00

09:40

Bedouin Society

Reconfigurations in Modern Times

Frank Stewart: The two faces of the *khamsa*Sebastian Maisel: The new rise of tribalism in Saudi Arabia

Stefan Leder: Nasab as idiom and discourse

10:20 Sebastian Maisel: The new rise of tribalism in Saudi Arab11:30 Joseph Hobbs: The unwritten landscape: Bedouin place-

making in Egypt's deserts

12:10 Ahmed Abd-Elsalam: Bedouin law and the age of change: The example of the Huwaytat tribes

14:00 Johann Büssow: The `Anaza: Continuity and change in a tribal confederation in the modern Arab East

14:40 Robert Fletcher: The `Amarat (`Anaza) and their shaykh: Bedouin politics in a partitioned Middle East

15:20 Mostafa Minawi: The Hijaz telegraph line and a reassessment of Ottoman-Bedouin relations at the turn of the 20th century

16:30 Kathleen Hood: Performance of the *dabka* and Bedouin identity in northern Jordan

17:10 Thorsten Schoel: The aftermath of peace:
On the consequences of the prohibition of mutual raiding and warfare for some Bedouin tribes

17:50 Sulayman Khalaf: Conflict management and violence in a changing Bedouin society: Evidence from the al-Raqqa region, north-east Syria

18:30 Dawn Chatty: The persistence of authority and power relations in the Badia of Syria

The Arab East and the Bedouin Component: Features and Tensions from Late Antiquity to the Present

International conference • 29 November—1 December 2012 organised by Orient-Institut Beirut and Research Centre 'Difference and Integration', Universities of Halle and Leipzig (detailed programme on www.orient-institut.org)

Saturday, 1 December (Hill House Hall)

mages of the Bedouin

09:30 Brian Ulrich: Al-Ahnaf b. Qays and Bedouin leadership in the *amsar*

10:10 Isabel Toral-Niehoff: The Bedouin as a cultural reference in Andalusia:
The case of the `Iqd al-farid

10:50 Zoltan Szombathy: The Bedouin as informants in mediaeval Muslim scholarly culture

12:00 Khalid Abouel-lail: صورة البدوي بين التاريخ والأدب الشعبي

12:40 Nicola Verderame: Folkloric objects or proof of modernization? Ottoman ambiguities towards the Bedouins at the World's Columbian Exposition (Chicago, 1893)

13:20 Christoph Lange: 'The Cup of Blood':
The representation of Bedouins in Syrian television drama

15:00 Clive Holes: Nabati poetry: The communal voice of the Bedouin

15:40 Katharina Lange: Local historiography in north Syria

16:20 Laila Prager: Performing tribal histories in Bedouin soap operas (musalsal badawi)

Venue: The American University in Cairo, Tahrir Square Campus

